loyalty of her husband, but who has foun that she has been x cast aside, and it doesn't say that she by been rejected, but it says when why she shall be rejected, and so in order to k get the- what she shall be --you well, maybe you-that-shouldn't take --- well, maybe that should be taken in just that wy way. She is lik...before the Lord...forsaken and despised ... It thus says the Lord, like a wife of youth. but we find here that .. in either case what we find that here Israel is who as represents the people of God. But they have been caset sk out of their land, acax star cast into bondage, and thrown aside, the Lord has called here in this despair and like a wife of youth... If she shall be rejected, I think that the ; eaning will it measures such a wife..., when can xxx imply that it is going to be accomplished. So I don't think that ... but the idea is not when in the sense that it is going to happen, no matter when it happens. It is a rather the situation...w so wheterwhether it would ... it is in the direction, so that the one who seems to be ... and of course that refers to every one of us.... then He sends trouble into our lives, and misery we feel as if he is against...but He has found it necessa;ry --yes, & I would incline to x think that the in fact, after the Kasher, you have ... but... Hat like a woman. and a wife of youth.... I would be inclined into think it...all three would come after ....all three. are ....It is A.B., and then C. the Lord has called, and then A. again, I am inclined...perhaps the first is ...and the first is when ....and the second is...your god ahs- has sent...You god ha has said .... Yes, I rather dougt- doubt it ... but thou but he ... yes, Mr. Lee. the difference in tense is..and I would be inclined to think that is im-

perfect that he xxx has not... like a wife of youth when she shall be rejected, it

and the

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