is not saying...who has been rejected. Israte Israel has not been rejected from God. Israel for her sins has gone...but gone into captivity but H God has called her with ...and k she has not been rejected, but it is used as a figure when she shall be rejected. A woman of youth who thinks that her hustanc-husband...that is a figure fof- of the what- way that Israel...when she thinks that she can depend on the great H temple there and carries on the sacrifice and the city is destroyed and sent into exile, she shex says...it does n't exist the say-- it is not something that has ...but 4t-is-..if it were to happen, it is simpoilar Hx not to Israel's situation, but to Israel's natural..in the situation.

E-33

Now, before we go on here here, unless $\pm I$ forget $\pm -a$ at the end of the hour, we have assigned verse 10. Now, I would think that the ... should take the next seven verses probably, I don't know whether we a have ... but a week after that we would move to some tech- other section, between Isa. 40 and Isa.56. And I believe that Dr. Kim has done a k good bit of study in this & secton-section, and maybe next eek- week, he might have a suggestion of some passage that he would think it interesting to for us to take up together. If you would care to, Mr.Kim, next week I would appreciate it H-yeu- anything between 40-41- and the middle of 66 x that you would think would be nice for us to take up, I would appreciate - appreciate - appreciate it if your suggest, anywhere between 40 and **xk** 41 and the middle of 66. I would like tox spend most of our time in this section. And k I think that next time we will continue ...we xx continue in 54 next time and if you would have sumes some suggestions for us next time, I would appreciate it. We will go on then for now with the next verse which is ... and you were next. And here we are thinking very definitely of the-Israel and the condition that they

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