

have gone through ~~it~~ in the exile, and God is saying Look back ~~of~~ over the whole history of Israel, and the seven years of exile, it seems like a little tiny bit, and you people who have lived through it, it seems like a long time but think back into the ~~x~~ centuries, you were ~~g~~ ~~x~~ God's people and ~~p-roteede~~ protected by Him. Compare it with the whole history of your relation. God is just a little bit, and so for a small moment you, He said, I have forsaken you, and with great mercies I will gather you. My mercy is going to continue. Now, I ~~think that we are~~ should ~~the~~-think that He is stricter ~~x~~ with the people of Israel, but He is thinking of course, of all those who believe as a result of Isa. 53, Israel looking forward to it a a sacrifice, other people looking back later, when they had times in their lives when it seemed that God had forsaken them. If after ~~x~~ all , they will repent and turn ~~from~~ to Him, and put their sin under the blood of Christ, in His mercy will be so abundant that and so overpowering that the changes...and you notice the perfects here.

~~H~~ In the 7th verse we had the imperfect, In a small moment I have forsaken you but with ~~x~~ great mercy I will ...Here is a specific act, going to happen after the exile . It is an im~~per~~fect, it is one definite , future act, but now we get in a flood of wrath something that comes ~~it~~ suddenly like a flood, ~~womet--~~ something which is merited and required by their sins. I ~~had~~ hid my face...

I think that the next ~~and~~ is best~~x~~ translated but, but with a ...relation of loving kind~~x~~ness , a relation that can ~~go~~ on and on and on, I have had mercy upon him. See the difference between the ...which is a ~~x~~ specific act, but he
His mercy
is declaring that actually ~~that~~ personally/He has never left~~x~~ them. He is not saying that this is so certain that I am ~~putt-~~ putting ..He says this has