

E-33

been and continues to be my attitude, one of love toward all of those who put their faith in ...whose trust in God...has truly loved, even through the chapter. He ~~says~~ says your ~~redeeme~~ redeemer the Lord. Well, I think that our time is up. We have two more meetings..to look at for the next ~~time~~ and then we finish this chapter next time, and there are some ~~many~~ many ~~fine~~ fine things in this ~~chapter~~ chapter . I hope that Dr. Kim will have some excellent suggestions for us next time. Now, of course you read those ~~last~~ last three words. in the ..You said, the Lord your redeemer said. Literally , it says in the Hebrew He said. Your redeemer, ~~the~~ the Lord. And of course it is ~~true~~ true that the Hebrew ~~is~~ ~~and~~ but I think that within the noun it is better to stick to the order of the Hebrew. The Hebrew says Your redeemer the Lord. I think that is usually the ~~the~~ Hebrew of the way around. the ~~the~~ Lord your ~~redeeme~~ redeemer, but here it has it in reverse. It ~~says~~ says your redeemer the Lord, He as the kins man, the one who rescues that which has been lost, buys back , and of course the references is that of Isa. 53. ~~by giving~~ in which He tells us how He buys back, giving His ~~own~~ own son to die on the cross. And now, the beginning of that line, there was one word that (6.50) I did not quite like the translation, the beginning of that second line of verse 8, you said, and ...was goodness... greatness... Now, goodness is all right for half of ... I think, but great is hardly the translation sense of _____oulam. OULAM is a word which means a long time. Sometimes it is used for the present ~~OULAM~~ ^{the present/the} OULAM, /age, /present time. If they want to show a very, very long time, they simply say... _____ (OULAM AI OULAM) The ages of ages, forever and ever. The very fact that they say forever and ever, that must be more than just forever and ever, the ages of age. ~~When they~~