

word is ~~o-t-~~ one which is used a good many times. The ~~yed-word-~~ word \_\_\_\_\_ is the plural of Yom, and the .... Now, as you take \_\_\_\_\_, the construct of \_\_\_\_\_ is \_\_\_\_\_. Yodh ix with a shewa under it. That is the ~~center-~~ construct. of ..and if you had \_\_\_\_\_ and put a \_\_\_\_\_ before it, it would be \_\_\_\_\_ and you can't have two shewas in a row, so this \_\_\_\_\_ would become ...so what would \_\_\_\_\_ be then.

## E-35

~~In--~~ So what we have here ~~ix~~ as it stands in the ~~Kitt-Kittle-~~ Kittel Bible is seems to be like day of, except that being a ~~center-~~ construct before ~~it-~~ a definite noun, it would be definite, wouldn't it. Now, that is what we ~~have-~~ have. Now, of course, a slight change in the text here would be to ~~put~~ put a space between P and...and if ~~oul-~~ you would do that you would have a conjunction, in the word, and ...would mean  $\alpha$  for, or because or when. When they saw For they ~~aw-~~ ~~wx~~ saw, or because they saw, you ~~doul-~~ could have two words. Now, there are many books on ~~i-tro-inter~~ introduction which are written sort of to try to make people think that need not ~~x~~ put much trust in the Bible, which after ~~k~~ all the Bible as written in the manuscripts is written like this, and they will put this is the story of the ~~m~~ n...and they will put it in caps. But when it is like that there is a good deal of ..you can read most of it, but occasionally you aren't sure whether it is just two words or just one. It is true that many of ~~the-~~ the Greek uncials were written that way, but ~~the-~~ I do not follow any ..that ..Hebrew has ...that has final letters, and in Babylonian that is ~~the-~~ true, in the cuneiform there is no ~~space-~~ space, and you always end a line with the end of a word, and often it is true or three words...and many