

but if God has said it, is it true whether we can understand it or not. Let's not read ~~x~~ into it. ~~b~~ut ~~bx~~ let's not say, it can't be this or that. But whatever God says. It is a trick in debate to take something ~~x~~ and show two interpretations and say ~~ix~~ you can't be sure which of the two and therefore you can't be sure of anything about it, but what is in common~~be~~ between the two. If there are only two interpretations we know of, ~~ad~~ and they both have something definite in common, well, we know that much anyway. I say, Look, I ~~w~~ see somebody coming up the road there. .when you say, ~~x~~ Oh, yes, that's uncle Henry ,I see the way that he wal~~ks~~s. Mr. Lee, says ~~that~~ that's not Uncle Henry, that's a girl, you can see, by the ~~wa-~~ way she ;walk~~ks~~s. And so one of you says it is a girl, and the other says it is a woman, and ~~wxx~~ they say that we can't tell whether it is a man or woman and therefore we can't tell anything about it. Well, we know a lot about it. We know it's a human being. And ~~w-k~~ if ~~x~~ we know a human being is coming that's a very important thing. Whether it is a ;man or a woman, we ~~many-~~ may find out later, but the thing in common between the two interpretations may ~~ex~~ be tremendously important, on the other ~~ax~~ hand , we ~~z~~may say the ;two are so different that we can't draw anything. But ~~x~~ very ~~xxx~~

Just as God has sworn ~~that~~ that the ;waters of Noah will not longer cover the earth, so he has ~~sworn~~ sworn against ~~the~~ the--being ~~xx~~ angry with thee, or ~~x~~ rebuking thee, now that is a tremendous statement, does ~~x~~ that mean that ^God is never going to send Israel into exile again. Does that ;mean that God is never going to bring chastisement among His people. It can't mean that because He has ~~xx~~ chastised Israel