repeatedly. Does it ma- me an that this promise does not being-begin until some part of the distant future, it does not begin immediately, but eventually, the time will come after which it will no more ... he looks back the time-flood of Noah, you have the flood, and God says you have no more flood. Now, he saxys, you have gonge into exile, and he brings you back with great mercy, and he promises that he will not long-no longer be with you or be angyr-angry with you. x So it seems to me that it must mean something beyond that, but-now, one possibility is that he looks for swaderd to the time-of-when sin is commented in the time-of-when sin is a time is going to come after .. Now , the other possibility is that he is speaking now of the true people of God who are redeemed...snd-and he is not saying I wont chastise you, He is saying I will not be overwhealmingly angry at you. Anger which God sao shows the the nation of Israel inx causing the existe, the anger whatch by He shows toward those that reject Christ, who are lost, that anger, those that have once believed in Chkrist, and have been born again , and-through kwhat is described in Isa. 53 is need never fear will come to them . And the rebuke here is..now , this same word is ; used where God rebukes the waters, and they went back. It doesn't mean just...it shows there - a-strng -- there is therefore no condemnatin to them that are in Christ Jesus, those that have truly believed and received the rsk results in Isa. 53, they have know longer the wrateh...that every son of the father this refers to the trr- terrible anger, , ... it seems to the me that we have to say that in relation to the verse, that we who have gone through Iza. Isa. 53 know that we belong to the Lord forever, we may a fall aside but He will bring jus ;back. and may

We may fall asid e and failer to serve the Him, but if be saved as by fire,

we have truly accepted Christ we are saved and we need not expect His wratech or

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