

rebuke, ~~kk~~ but we expect His chastisement, and His showing us where we are wrong and helping us to ~~escape~~ escape, from the ... Yes, Mr. Butler, suppose you just ~~parw~~ - parse all the verbs in this verse for us. This verb ; usually means to swear, it is ~~nx~~ regularly ~~ue~~-used in the ~~nih~~ ~~kk~~ niph'al, it is not a passive of anything in the qal. It is the idea of the swearing and the making of the ~~n~~ oath, it may be a denominative ... it may be derived from a noun, ... and it may be .. which takes the niph'al ~~me~~-more than anything else. It is not a corresponding ... and then what ~~x~~ is the next word, the qal infin. construct. It is the regular form. and why does it have a hateph pathah under ~~tex~~ the ayin. I believe here that ~~k~~ it is ~~k~~ the .. because it is united ~~w~~ ~~tha~~-with a ~~hyphen~~ hyphen, and therefore the accentuation ~~is on th~~ of the word changes , and therefore the O.. it is a matter of the accentuation. Mr. Lee, would you give us the next one. ~~k~~ Because the first is used with the word ... which is masculine,     and the ~~seed~~ so if you ~~x~~ use the ; masculine with the masculine noun, and the feminine word with a ~~feminit~~ feminine noun, even though one is a mountain and one is a hill. So you ~~k~~ have masculine and .. again the Hebrew ordinarily you have the .. what is the form of that ... it ~~xx~~ is a participle which is an adjective ... the one , the one having mercy ... and ... well, we didn't go over as many ~~x~~ verses today, but we struck a number of different points of syntax, and we continue there ~~x~~ ...

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~~W~~ Mr. Butler has a question ... I wouldn't think so, this speaks of the ~~xx~~ days of Noah. I made a great promise ~~thn~~, then, I make a great promise now. Jesus said, ~~It--~~ The coming of the Son of Man will ~~w~~ be like the ~~coming-of-the~~ days of ~~xx~~ Noah. because everything was going along in ~~ordina~~-ordinary fashion. So ~~hix~~ Of ~~course~~