this is true, that the early part of the e-this, the going before of the exile is linke the early part of the days of Noah, and the time that the -is like the earlypart-oft-going to lead on...so there is a relationship...we looked at number nine of interest in number I0 and 10 , I believe that we had most covered most points/ .. I think that he is speaking there at what looks permannent. That early-earthly things look permanents to you. You see x those great high mountains. Now, can you imagine that those mountains chains there. Now, can you image ine that those mountains just being moved as away. When you see all these ting-things in life, well, they may disappear... I think that he is using the mountains as a hill, a pictre picture of ...it would take a long, long time. If you were to say the Rocky Mountains would crumble into dust, and be as falat-flat as a prairie. Well, that will take a good many thousands of years, perhaps box millions of years. If the earth would continue as it is, it is a long , long, long way off. That may happen. Yes, I would be inclined to think that he is a speaking of individual...that he is here speaking of the true believer who will whose God's mercy wil I never depart from. It is true that God promise elsewhere that he is a going to have a permanent interest in Israelx, that Isax Israel is never too come to an end, but k that is in mind in ve4se-verse 8, and 7, but I would be inclined to think that surely in verses 9 and 10 the emphasis would move to ward that ...that is true believing.. I think that this is - wis-His view oscillates, he looks at Israel, and He looks at the true believers, ... now that we are not told, it is true that Israel has suffered .. except this of course is true. If The mountains will state depart and the the hills will be removed. and but His kindsness wont beremoved, and the covenant of His our peacke. Now, it is true that God has promised Israel that His kindness would never be removed but that doesn't mean that the unbelievers