

in Israel will not suffer punishment. It must be ~~x~~ spiritual Israel in any event, though perhaps the ~~x~~ emphasis ^{upon} /in the spiritual ~~portion~~ ~~xxx~~ portion of physical Israel rather than spiritual Israel~~x~~. I would be inclined to think so. Shall we go on to number 11, Mr. Butler, ~~wk~~ will you read ~~ix~~ us 11. That's a very good translation. That has not been consoled. Again, we have a relative clause in the third person following one who is ~~ax~~ addressed. .It agrees in gender, it agrees in number, it is singular, but it is third person, and then ~~w~~ the way that you translated it is very good. Would you parse it for ~~ix~~xus. Now, this word _____ where it says Comfort ye, comfort ye, it means ~~w~~ he who has not been ~~ens~~ consoled, because it is a ~~pural~~ ~~and~~ ~~pural~~ plural and it is causative, ~~ix~~ ^l the niph'al is the idea of one who is comforting. I am ~~conf~~ comforted. The piel is to cause someone else to become, and the pual is what is there, but here ~~ix~~. it is not... ~~k~~ and _____ means to turn ~~ix~~ from an unhappy ~~sata~~ state...to a less unhappy state, the movement is in the direction of --that is what _____. It is movement in view of something that is placed before...the causative ..We learned in beginning Hebrew that the Hiphil is the causative. But the fact of the matter is that piel ~~ix~~..we call piel intensive, but there ~~ix~~ are many verbs that are ...rather than intensive, it is true of the very ~~ix~~ verb to learn. To learn in the piel is very often the causative of the ^{gal} ~~gal~~ of the niph'al niph'al. Some people don't like to call it ~~ix~~..then they mean-- I guess that they think that it sounds more academic . Mr. Butler, what would you ~~ix~~ ~~ix~~