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describes that it is coming again. We should look forward to it, and ~~there~~ so there is much to look forward to ... it is a very good analysis that draws ... then that was the ... then 13, Mr. Butler. As far as ... is concerned, this word remove is similar to the \checkmark form of the passive participle, but not identical. This was the peil participle. It would be mellammou. Mellamma would be ... no, pual participle would be memma. You see, this memmou is \checkmark quite ~~dife~~ different. There is no regular _____ (memmmou) is quite different. There is no regular _____ in a form like this. There is certainly not in a form like this. There are certain nouns formed like this / which partake the nature of the passive ~~piel/-with double middle--~~ somewhat like the active... _____ QATOOOL. It is similar to passive pual participle. This meaning is similar to the passive pual participle... like the one you translated _____ This word _____ is a verb (7.00) And ~~this~~ this is a noun. This is a noun. This is an adjective. This is a taught ones. Those who have received the teaching, who are receiving teaching, but it is not _____ participle. But the form is a noun. The meaning is like the _____ ties with pual meaning of the participle. You might say. No, it has similarity / .. but it is not formed by like ... exactly ... ~~X The meaning is th like the meaning of ...~~ It ~~is~~ has the doubled middle name like Piel. It has the final _____ (woo) that perhaps suggests the passive participle like qal. It is an old form / to have a verb that is lost like . by the time of the biblical Hebrew and from which a noun came. Perhaps the ... here. Yes, but the qal passive participle would not double the middle radical. It would not double the mem. We have the games under the first letter which would be dopped to a shewa in the construct state. That would be _____ (~~MOUDAI~~-(LEMOODAI)). It is not LEMMOODAI _____, It is not an adjective. It is formed on an analogy of the verb. But it is not identical. \checkmark The meaning is same, as if it were a pual passive participle. It is those who have been taught of the Lord.