. .

simply means be heavy . And so & Qathol is often used of glory but it is also used of dishouner or shame, or waste that is x good or bad, but in connection with the glory of God, it is used a great dwal- deal. I think that Ezekiel has a gathol a great deal. I think that in the English of course we are confused b the fact that we use the word God as if it were a name, and we use Lord as if it were a title, the Lord. xxi Actually, when we say the Lord, it is go chovah, that is not the correct title, nobody knows the correct title, but it is the name of God that is there first. And this is one of many names of the Levethatthe Lord xx it is partihas. This is the name that shows in k His relationship as redeeming. / . Well, then, cularly emphasized where He brings them out of Egypt. It is their God who has the name Jesus is actually close with the tetragrammaton. A So Jesus is the name delivered them. of God in a specific aspect, but you see . The name Jesus is close to the Tetragrammat on, it measa means the Lord saves. It is the names of God in a specific aspect, but it is a double aspect. because Johovah is the name showing him as redeemer and then when you say Jehovah saves, you are doubling that. Of course it is speeifically used of the God man. The second person of the trinity k comes in harmony. He was was not Jesus, that is, that name was not used I before the incarnation. tetragrammaton; That is my name. I am not BelMarkuk Belmarduk. I am not x Venus, I am not Jupiter. I am not any of these gods. I am the ged-that- God that redeemed the Israelites out of Egypt. I The God that is preparing the way to redeem all mankind. I am the Lord , that is my name. That-is-a-very-good-question .- That-Tes, a very bee good question about this 8th verse of this 42nd chapter. 42nd chapter is a very interesting chapter. A very good question about this ninth verse about this 42nd chast- chapter. This 42nd chapter. is a very interesting chapter. Between Isa. 40 and 50 we are-hame have the one idea. He has predicted the things that he has done, and he is redicting the things that He is going to do in the future. Both are proof that he is g God. That He has now predicted these things. And the isles cannot prevail. So on this ground of prediction