

His power to predict, is one of the great arguments ...then, this is introduced, ~~the~~ ~~is~~ a starting in chapter 41. We have this ~~idea~~ idea that God is going to deliver Israel, because Israel is His servant. Not because he has special ...for Israel, but because He has a special work for Israel to do. But the work can't be done by all of Israel, much of Israel is apostate, much of Israel is sin, much of Israel is uninterested, how much of Israel is the servant of the Lord. How large is the portion, and we have then after that, the beginning of 42, the ~~is~~ scripture of the Servant of the Lord. It makes you think of the Servant of the Lord must be an individual ...and that is made ~~into~~ entirely clear, so we might look at chapter 49. The view that was taken until within the last 200 years by all. The whole 66th chapter was written by Isa. but as in ancient times they ~~say~~ saw that from chapter 40 to 55, Isa. put himself in his imagination at a position some distance in the future. And He comforted the people of God, He knew they were going into exile as they ~~had~~ ~~predicted~~, and predicted over and over in the past, and he predicted in 39 that they had been going into exile into Babylon, He comforted them by putting them in a position where they had already gone to Babylon, and assuring them that God was going to bring them back, and picturing Cyrus the great conqueror who was ~~is~~ going to deliver them, and let them go back. Then it was about 140 years ago that some scholars began to say No, Isa. 40-55 is not ~~is~~ Isa. putting himself forward in a position. Then another writer at this later ~~time~~ time, when Cyrus has already come, but ~~is~~ ~~yet~~ has not ~~is~~ yet conquered Babylon, It is another writer at a later time, when Cyrus has already come, that has not conquered Babylon who is saying God has sent Cyrus, and God is going to send Cyrus. And so some writers have even said that it is a writer in the Spirit of Isaiah, almost Isa. ~~who~~ ~~has~~ risen from the dead, who is similar ~~to~~ to Isa. in so many ways, but they are ~~write~~ right that that is what he is talking about. But I feel that it is Isa. writing