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The Lord has preserved Israel. Gradually the figure becomes clear. Next there is though the meaning of the nation is preserved that the work may be done, yet there is an instance that is to perform this work gradually you realize that that ... is made up, not of a part of the people. And here, as in 42 we have the individual speaking, but his speaking is easier to understand in 42 than here, because 42 is a highly ideal picture, and shows him doing everything with little effort, and accomplishing it in a way that you can't imagine ~~any human Israel~~ Israel doing for any human being, but here we have a little more of the picture of the struggle. So listen to the people from afar, and then we go on and we... this one has called me. This is a perfectly normal form, but it is ... afterward... he has called, and _____ the infinitive construct, but they don't often in beginning Hebrew, and they don't even in secular Hebrew learn the use of these two words with suffixes. The word that he has killed, with a suffix, me. could mean.. and with the first x comes dropped to a shewa ~~ix~~ and the second pathah would become a qames, and it would be connected- if we connected _____ ix or _____. That is the regular form for that. While the infinitive with the suffix- suffix. Well, so that is something that... But you take the Bible as a whole ... He has called me. I would say very definitely, that the whole word servant. It could refer to Israel, you can figure that would be perfectly conceivable. But I do think that there is a suggestion in this reference to the relation to the Virgin, not a teaching, but a suggestion in Psalm 22, the Psalm about the crucifixion to the Mother. And of course you, and in connection to Christ there are a number of these specific references to -- I don't think that a definite prediction of the Virgin Birth, but a suggestion that fits in. Who is the speaker, The Lord has called me. Well, we have had .. you've read these two articles. Did you the two articles. I thought that I discussed that rather fully. Who is the speaker. The Lord says back in 41 that Israel