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and out of his mouth ... and that seems to me to be the ... of Revelation 20/ together  
Isaiah 60. Very good. I wonder if I can get you the booklet on the Millennium.

I heard... at the end of the ... at the end of the first semester most of you ...  
and then I had to ... five hours a week... at the end of the first semester...

then I had to ... I had no chance to hand that in ... so, but I ... I took them  
and I put them all together. They asked me to bring them up to us ... The whole  
were present and I took sixty  
faculty with ... sixteen minutes. ~~There is a little booklet that says X, X,~~

~~The next time~~ I took all these objections. There the little booklet that ...  
the most direct dealing of this particular problem I wrote it 30 years ago from now.  
I had a couple of hundred copies... Mr. Curry said he would like to distribute them to ...

three or four days ago... I will give you... Please ask him for a copy for yourself.

If you do not get it, let me know, I will give you. I think we will be very glad  
to have this .... It is called the Millennial Kingdom of Christ. This is a little

booklet. It was written ... It says, Faith Theological Seminary, Wilmington,  
Delaware. It was printed long time ago. But I heard that they are thinking of

reprinting it. Well, then, he has ... that with Revelation, but it is good to  
mention the fact that there is another ....'5.28) in another connection the Old  
Testament, and of course, here you do not have any reference to .../there is no  
unless

definite idea left. But then the last part of the line, Mr. Lee is not parallel  
to this person ... You see the difference there. He made ... He made a sharp sword.

It shows the wedge of the servant who will be back ... within the last half of the  
line, it is thought of as protecting... It is a very different idea. They have

two. You do not have any line here. You have the ... you do not have the line  
here which ... it shows the waver of the activity, but the last half of the line

is God's protecting ... It is a very different idea. They have two. You do  
not have a line here which you do not a statement here and then you repeat this in

another line. You have a line ... in which you have two ... first, his servant for  
the Lord. Second, the Lord's protection of him in this connection. They

both are in this line... How about the next line? There is again you have