

98
the two ideas. First, the servant's word. He is like a sharp sword. He is like a polished arrow. He is one what can be used for the accomplishment of a great work. It is to the interest of the people clear up to the ... ends of the earth... he mentions also the ... of God. God is a protector, and .. he is holding hand.... he is keeping ... so that God is going to use him, but God ensures him his continued ... until the time comes. He will accomplish his work ... there are two ideas that are expressed in the ... the same two ideas are repeated... but when the time came, it was God who was ... God is going to use him, but God is ensuring the continued interest... until the time comes. Then he will accomplish ... there are two ideas that are expressed in the first line... the same two ideas are repeated in the second line. Yes, certainly it fits me ... he is predicted far ahead, but the time came when it was ... then he went ... when the Roman Empire has been established and travelled all over the Europe... there was one language spread that was used and spread them ... all through the situation.. the thing was spread wider without the difficulties. It would have been ... Of course, there was dissatisfaction of ... questioning of the ~~the~~ and the Roman ... then Mr. Butler? That is really God's servant. Is this the thing... or Christ? Or is this servant ...? Israel has the responsibility. Israel has been preserved in order that the work may be done. It is ~~the~~ for the we doing of the work that Israel has been raised up. For Israel is the servant. But Israel as a whole... not some part of Israel which represents Israel in it... He says, Thou art my servant. So, he is Israel, even if he is only a member of the Israel. It must be some part of Israel which represents Israel ... so this one who is here to decide says, He has said to ... Thou art my son Israel, even if he is only one member of the national Israel. He is Israel in the sense that ... the one who is to do these work. for which Israel has been preserved. So, he says, thou art my servant Israel.. Yes. (Q) I will glorify myself ... or ~~he will glorify me... that is~~ I will be glorified. ... many grammarians say that it cannot be, for hithpaal is reflexive. I do not think that it is right ... there are good many cases where ... I will glorify