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After all these years, building up things, after all these years of building up Israel things... and then Israel is going to ... so that it is the feeling of discouragement, but the discouragement is answered in the light of the half of the verse with the realization that after all it is the Lord God who has ~~the~~ the determination and the work is the work of the Lord, not the work of ~~any~~ any formation, not the work surely my judgment, the decision of the kings ... and the doing of the work that is of my God so that the servant has the responsibility to do the work, and it looks as if the servant is possibly... so I think we can see how the work fits in upon this ... even though we have to work ... in order to bring back Jacob ... they say that the servant is Israel. Here is the servant. The servant is to bring it back. So, we find that the servant distinguishment, ... here is the Israel. He represents the Israel. He is to bring righteousness to the very ends of the earth. But now, we find that the servant is Israel also. So, here is distinguishing the servant from the Israel. The Lord is the one that ~~has~~ brought is to bring back the righteousness to the very ends of the earth. We find now that the servant... we have to make a break there. This ... and the Israel is not a usual start ... it usually starts with a noun, not with a verb. And here you start with a noun. It shows, but Israel, even Israel, lo, yeathe....., even Israel being not yet, I will glory in the eyes of the Lord. And ... so there is a possibility of the accomplishment ... and of course this is ... the possibility of the accomplishment of the work, even Israel is not yet ready, and of course, this is the present ... some are talking about the way of salvation. Then he says, brethren, my heart desires ~~to do ... the ways~~ that Israel, they might be saved... there is the possibility of the accomplishment of the word even if Israel is not yet ... and of course, this is ~~what~~ what is called ... even Israel is not yet ... this talks about the way of salvation, and then he says whether my heart desires that ~~it~~ they might be saved... is grieved by the fact that ... It is done much before ... it is rejoicing in the fact that how he is reaching ... but he is grieved that it is not reaching ~~so~~ Israel for