

E-75

whom he is sent, and even Israel... yet ... just what they would have done as
Isaiah the prophet said... what is the Jewish interpretation of the ...? It is
very interesting. When ... It is very interesting. When we think of what happened
to Israel, it is just ... other ^{see} temptations... It is hard to ~~feel~~... It fits perfectly
through with the ... in the New Testament. Even if Israel is not yet ... yet I will
in the eyes of the world. That would certainly... I do not know ... what the ...
You would not say that Israel is not yet gathered. I will be glorified but how
can ~~God~~ God be glorified when Israel is not gathered yet? So, it separated them
very severely... It is distinguishing from Israel... He says that he is important
enough ... he is one that is to ... He is one who is going to be ... even if Israel
should not be redeemed. Yet, he would be glorified... and how can this happen?
to bring ~~you~~ you the ... Even if Israel should not be gathered yet, he will be
glorified, and how can this happen? My God has been my guide. It is true
that God's power says ... You do not have to do this. There are ~~66666~~... How ...
The waw... by a noun is ... it is asked... It is certainly not the continuation
of the perfect ... It is a definite question with a waw ... as for Israel, what is
he going to do? It will not be better? Now, is he going to be glorious?
Well, it does not make any sense. What would he be glorified? Because it is
when ... Israel is not yet to be rejected... It is glorious... we are often
told elsewhere that Israel is ... you can hardly ... Israel is not ... so in order
to make a sense in the context, it would seem to be half the ... but also ...
so in order to make the same in the context, it would seem to be, have to be, not
because... here are two thoughts on it... here is the ... the servant is glorious...
the servant is thus distinguished from Israel. But we are often told that he is
going to be redeemed. This is going to be a marvellous prediction of the redemption
of Israel. So, in order to make a sense in the context, it would seem to be, to have
to be not because but although. Yes(Q) It is the extension of the idea of death.