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every case. Israel will not be, I do not think that, you can say that he is the representative of Israel... and as for Israel, what is he going to do? As for Israel, it will not be regathered? And I will be glorious. Let us make an example of ... How can this happen? By .../He is saying that he is important enough for him to bring into existence ... even if the Israel is not gathered yet, he will be glorified. And how can this happen? By God... God has been my guide. It is through the true God's power that we can give- be assured of ... that is an excellent question... Just how are you going to determine it? What the verse means? Well, the way thought ... by a noun is used as the Israel. It certainly is not a continuation of the perfect, but there is a definite break for the way ... then what is he going to ... You have to find some relationship between ... here are two thoughts on it. Israel is not to be gathered... But he will be glorious... The servant is going to be ... we are often told elsewhere that he is going to be redeemed... so this can hardly ... that Israel is not going to be ... and so in order to make sense in the context, it would seem to be, have to be not because, but although, Yes(Q) It is the d.. in those various usages in the B.D.B. there, the words ... it is the extension of the idea of gathering in every case. Israel will not be ... I do not think... you can say ... he will be gathered and will be taken away ... but ... in exile... It is the extension of the idea of gather... in every case. Israel will not be, I do not think ... taken away ... but Israel is in exile. Israel won't be moved ... (Q) Oh, I see you mean that the Israel is going to be taken away ... and never gathered back, and never gathered back... ... is my servant whom I will glorify... he will bring back Israel... It won't be removed... he will be gathered together again ... but I will be glorified in the eyes of the Lord, and my God ... it won't be gathered, it will not be gathered, because... they will not be gathered in the sense of ... 44(4.52)