

Here you have the word... a woman. We also had a number of times, ... this is ...  
and I have helped you, and of course, \_\_\_\_\_, nassar\_\_\_\_\_. And Mr. Butler.  
And I will guard you. And the English word & \_\_\_\_\_. The ... man who <sup>prised</sup>  
So, in this case... this verb QOUM, to rise... in Hiphil to cause to rise, so that  
in this case, it is the hiphil. It is either to cause to rise ~~or~~ raise. Now,  
an attributive adjective... and it agrees in number and in definiteness. ~~How~~  
they are, both of them are feminine., plural and neither has the article. It is  
an attributive adjective. It is to raise up definitely. No, it is simply an  
adjective. See, you could not get in the participle form. And the participle  
form is ... it is an active participle... If you have a participle, ... that would  
be a running man, or a running woman. In English a running woman is not a participle.  
That would be a substantive participle... Usually our English word running is ...  
I mean like running is ... that is different from all together. The infinitive  
is the noun. And it is described in the ... action. It is the verbal action.  
But the participle describes the action of the verb being conformed by a person  
or a thing... and if it is used as a substantive, the substantive is first ...  
that is to say, it is ... the substantive is a person or a thing, not an action.  
Like an active form... We get the word ... it is certainly the one who gets  
Now, we get the word ... is the ~~man~~ who does the ... it is action. Action would be  
This is just to raise up ... which has been ra... It is going to be reestablished.  
Thus it becomes desolate... It is going to be established ... Yes, how is that?(Q)  
Yes, \_\_\_\_\_ is a noun. The noun is modified by \_\_\_\_\_(shamaameu).  
It is an adjective. Number 9, Mr. Lee? Saying to whom? It is a passing one.  
Heritages. The noun is modified by whamaameu. It is a passive participle.  
These who are tied, these that are bound, the prisoners... \_\_\_\_\_ the verb  
\_\_\_\_\_ (balah) is used to mean to <sup>cover</sup> remove, and also to remove. I would think that  
to remove is better than ... come out of the dark... remove yourself from ... Niphal  
be removed or remove yourself. A dozen places it seems to mean ... it covers  
the ...-itis- it is the relationship of ... dozen places it seems to have to do  
m<sup>u</sup>