

again because I would like to go into it further. We had better go through this one while we are at it now.

(Question--Mr. Sit) That is rather difficult to be sure. There is a marginal note in this particular Bible which I have here which says that he says, that is Jehoram. Jehoram said. Now it looks to me like quite a reasonable conjecture. That the messenger came down to him and that Jehoram after he sends the messenger said, "Well now in this situation, what is the use of fooling around with these political matters? ~~This~~ little thing is involved ~~in~~ and the Lord is treating it this way and I'm going to get His prophet and show him." It is just the way people in their silly way lash out against the Lord. Now that is a very reasonable interpretation of it, but it merely says, "he said" and we cannot be sure. I don't think that any other putting together of it would seem quite as reasonable as that.

Well now to continue on in our incident. Here we have the case where Elisha has given this perfectly astounding ~~prediction~~ prediction. Mohammad had the good sense not to make such a prediction. Mohammad made tremendous, wonderful predictions as to what would happen at the end of the world. He described the last judgment and told how in Jerusalem ~~there~~ they would put a string across from one car to another car and everybody would have to walk across that. Only the Mohammadans could ~~walk~~ walk across that and the rest would fall off down into Gehena below. He made all sorts of imaginary ideas as to what would happen at the end of the world and nobody ~~is~~ can prove whether they are true or false until we reach that time. But Elisha here is permitted of the Lord to make a specific prediction about that which is going to happen in the immediate future, just one day off, a prediction of a sort that was so specific that it couldn't be fulfilled in any other way. We have many cases of people who claim to make great predictions of the future and make ~~such~~ ambiguous statements that no matter what happened ~~we~~ they could say that they had spoken truly. But there is nothing ambiguous about ~~his~~ his statement here, and the time is right immediately. We have in the Scripture