

very far from ordinary moral and righteous living. It is very difficult for me to think ~~existing~~ of a Christian as doing that particular work, but certainly there is much in the world which involves giving a false impression to the enemy which is involved in the realm of necessity. You take an army and you have an army strung out all along the line and you make an attack ~~up~~ here in order to give the enemy the impression that you have your forces there and he comes there and you attack down here. That is regularly and commonly done in war, in football, in any kind of a game, and it is a deception in a way but it certainly if the war or if the game is permitted, that sort of thing is certainly permitted.

(Question) No, I don't think so. I think that you can combat evil with evil, yes; but I don't think you can make evil in order to combat evil. I think that evil which already exists is permissible to use in combating other evil.

(Question) I mean that in any time in your life if you are trying a wicked person <sup>doing</sup> ~~for~~ a wicked thing which you have not been telling him to do, I think that it is proper for you to secure an advantage to yourself for the cause which you are standing for as a result of this wicked thing which you haven't caused. That would be using evil to combat evil but would not be making evil necessarily. <sup>No.</sup> ~~That~~, of course, in war you get a whole lot more of evil there which again is not so much of a simple thing. But I think that there are a few main principles we can draw from this on this matter, but I think the most important principle of all is that we have no right to judge the Scripture. When we have a moral principle which the Scripture seems to have controvened it is our duty to examine the Scripture with extreme care and not superficially to cast aside an idea which we have on a moral matter. I think that it is our duty hold all attitudes on moral matters subject to careful consideration ~~of~~ of the Scripture. Whatever God specifically commanded His prophets to do or had them do in the course of carrying out His objectives for them cannot be judged by us. We are to be judged by the Scripture and not the Scripture judged by us.

Could we have your other question Thursday? I see our time is just about up.