

any other way to reconcile the two and that does seem to me to be a very ~~xxx~~ satisfactory reconciliation.

(Question) His mother was the daughter of Ahab.

(Question) We are not told as to the question of his motive. One possibility would be that he wanted to exterminate all of Ahab's seed. Of course, there again, what would be the reason for it? I would say that doubtless from what we ~~have~~ find of Jehu later on--verse 31, "he took no heed to walk in the law of the God of Israel with all his heart." I would say that his purpose was to make himself secure and Ahabiah, the nephew of King Joram, would be a menace if he were living. So it would be doubtless with the view of making himself secure, and the fact that he was of the seed of Ahab would enter in for that purpose.

Now the chapter continues then with death of these two kings and the throwing of one of them onto the plot of Naboth. Then you have in verse 30 Jezebel who was in Jezreel and who in this great crisis shows courage and no fear in the situation. One cannot but admire the way in which Jezebel met the end of her life. She stood at the window there. She didn't run and hide. She didn't try to do that which she saw was impossible. She faced the situation bravely just like King Charles V of England when he was beheaded and stood up bravely before the executioners and held his head out to be beheaded, so she stood at the window and called down to Jehu and asked him if he thought that this sort of conspiracy would do anything good for him. She said Zimri killed his master and what happened to him after seven days' reign he was killed. And she said, "Do you think that you are going to gain anything by this?" It was a very clever and wise thing to do under the circumstances. It was her only hope that she might possible make the man stop getting and think, is there perhaps some way that I can stop from ~~bringing~~ the consequences that will come from this insurrection. She wouldn't know that Joram was dead