I hope you come through safely. I do hope you do and I wish there was something I could do to help you." We would let it go at that. That is what most of us would do in that situation. But Rahab risked her life to help those people.

RNAN Rahab let them down out of the side of the building there. If she had been caught, she sertainly would have been killed. She took a tremendous risk in what she was doing. Her faith resulted in works. Now, of course, among the works was one element, the lie. I don't think that we can draw from that the lie was specifically commended because there is so much else invovled. We certainly cannot draw any condemnation of her life from that particular statement.

to tell everything he was questioned. If he was given a specific question unless he had particular reason for accepting it or trying to answer it, he would have to give a full answer to the question. I don't think he would have to bring out other facts he knew if they didn't ask him.

Law you are put in a position where you can be punished for telling an untruth. If you tell me here that you are a certain age and it is five years younger than you are, I can't bring you up to court for that. The law pays no attention to it. But if you take an oath, that means that you put yourself under the penalties of purjury in the eyes of the law. Then if you would state your age falsely, you would be liable to a prison term for having stated it falsely. It is a legal device. However, it is true that men everywhere think that there is a difference-they can tell all the lies they want any other place, but when they are under oath they are supposed to tell the truth. A Christian should tell the truth in any circumstance.

(Question) All depending on the motive. That is a part of the motive.

(Cuestion) verything should be done by motive then?) No, I think there are two things. I think that in deception apart from a lie I think it is depends