Number 7, Elisha's pastoral work and we finished up "c" and we bagan our year discussion of number 8, the end of the Israelite branch of the house of Ahab. We noticed under number 7 the account of how Elisha went and gave the message to Hazael that he was going to be king of Syria, which was not so much a message for Herael as it was a message for Elisha and for the people of Israel and for all believers since, a message of the power of God to control all the nations of the world. Then we had this filters his power shown similarly in number 8 here in the end of the Israelite branch of the house of Ahab which was indeed a part of the direct dealing of God with His people and a very important important part of the heading, the Baal crisis. The time has now come when that is to be done which God had revealed to Elijah. The situation is alleady for it. King Joran and his EXERT Representation of Judah have gone out to fight against Hazael, king of Syria, in Ramoth Gelead. If you didn't know anything about Ramoth Gilead, but did know a little bit about Hebrew, what would you say Ramoth Gilead was? Well. without knowing anything about Hebrew, what does the word Gilead suggest? Ies, but Gilead is the place; it is the name of an area. So Ramoth Gilean would suggest possibly something related to this area and Ramoth with a little knowledge of Hebbew you manaix would recognize from Rama--to lift up or to be high. Hamoth "ilead--the high place in Gildead. So it is very evident then that it is the high point Gilead at which they there was an important city there. The high city of Gilead. This high city of Gilead is one which has often been involved in fighting between Israel and Syria. Now they are fighting there at Ramoth Gilead and the king of Israel is wounded and he goes back to be healdd in Jezreel of the wound. HEXX Which side of the Jordan River is Ramoth Gilead? It is on the east side of the Jordan River, but what we so etimes speak of as trans-Jordan. By "trans", of course, we don't mean east, we mean across. Across from that -en of the viewpoint from which we are thinking. This side could be called shich trans-Jordan from the other. Butxstern since we speak of western Palestine more properly of Canaan or Palestine, we speak of eastern as trans-Jordan, an area which

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