

the marvellous power of God enabling him to do something that is contrary to  
people in nature/  
the ordinary observation of/~~the-natural-law~~. The little candle was being preserved  
through these years in Israel, and it was necessary on this occasion in connection  
with the destruction of the terrible Baal worship... God poured out these  
series of miracles four or five crisis situation where miracles were-needed  
occurred. Otherwise we find long ... none of them at all. Chapter 6 again we  
find ~~Elijah~~ Elisha performing as a servant of / the Lord a man who is in need telling  
Naomi-Naaman how he can be cured of his ~~le~~ leprosy, but in order to be cured  
his  
of/leprosy, Naaman had to sacrifice his pride. He was unwilling to obey ...  
that muddy  
to go into/Jordan river. We have rivers of Damascus is better than  
humbly submit  
all the waters of Israel, but Naaman had to humble/himself before he could receive  
God's blessing. And Elisha through the ~~instu~~ instrument  
Naaman desired to show his gratitude and Naaman wanted to give him a great deal,  
but Elisha refused to accept anything ~~the~~, and then we find that Gehazi in selfish-  
ness. All this is one of these things missionaries have to endure. It is  
the selfishness that breeds which we find in others. We should be always so  
careful that this weakness does not become a part of our own quality, or our  
own nature. But here we find in his own servant Gehazi, ~~the~~ faithful supporter,  
of- who has meant so much all this time. Gehazi figures Naaman has all this  
has  
stuff which he/brought, which is nothing compared with what Naaman has ~~all-this--~~  
~~stuff-which~~ back home, and Naaman is so anxious to show his ~~at~~ gratitude to Elisha,  
he- and h-- if Elisha won't take it, why can't he get some for himself. And so,  
he want runs after Naaman and he lies to him and says, Elisha has changed his  
mind and there are some men who have needs and he likes give something for them.  
when  
And Naaman presses on and gives him a lot, and then/Elisha says, Where have you  
been Gehazi? He says, I did not go anywhere. Verse 25. And Elisha says, This is  
wrong. You've lied. You have shown greed. God wanted to, in this particular case,  
have this done without any recompense, and from this representative of a heathen  
gone  
king you have/contrary to God's will . Therefore the leprosy  $\phi$  which clave unto