

Prophets -19-

is upon Israel as the bearer of the divine revelation and in this right here it is Israel as the bearer of divine revelation. He says, "The work of the servant is going to be done. The children you have," he says, in v. 20, "after you have lost the other, will say, ^{ear} ~~in your~~ "This place is too narrow." 'I want more space'. Just an expression of how many there are going to be and what's Jacob going to do? Jacob is going to be surprised at what happened. Where do all these new children of the promise come from, these new members of the children of God? V. 21, Thou shalt say in thine heart, Who has begotten me these, seeing I have lost my children, and am desolate, a captive, removing to and fro? and who has brought up these? Behold, I was left alone; these, where had they been? And so the Lord says that He is going to bring them from the Gentiles. I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms and thy daughters shall be carried upon their shoulders. And kings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with their face toward the earth. Thou shalt know that I am the Lord: for they shall not be ashamed that wait for me. Not they who happen to be born into a certain race, not they that happen to be of a certain blood, but they who wait for the Lord, they who trust in Him, they who know that even though it seems impossible that Israel should carry out the work of the servant, the work is going to be carried out, and the servant is going to accomplish the work for which God calls Israel into the world. So we've had the servant actually speaking in the end of 48 and the beginning of 49. We have this further discussion here of the work of the servant. Shall the prey be taken from the mighty, or the lawful captive delivered? The Lord says, "Yes," He says, "the mighty Babylonians will not be able to hold you. I am going to deliver you. I will contend with him that contendeth with thee. I will save thy children. I will feed them that oppress thee with their own flesh. All flesh shall know that I the Lord am thy Saviour and they Redeemer, the mighty One of Jacob." He's been looking at the of deliverance from sin and bringing them into the great kingdom, now he is looking at the