

Prophets -19-

immediate material deliverance from the Babylonian captivity. Yes? I don't think so. No. Thy walls are continually before me. I would think that that is rather that He keeps them everywhere He looks at them. I doubt if there is a suggestion of that in this particular book. I wouldn't rule out the possibility but it strikes me--on further investigation one might find reason for it but it impresses me there mightn't be. (Student) Yes. From among the Gentiles children are to be brought to Jacob. They are to be brought and kings and queens are going to be involved in the advance of God's kingdom. Yes, the sons of Jacob. The sons of Jacob Yes? Yes. As Paul says, they are the Israel, not the ones who are circumcized in the flesh are the Israel of God but the ones who are circumcized in the heart. They are the true Israel. He says, "Who is a Jew? Is it a man who goes through certain observances? No." Paul says. "A Jew is one who serves the Lord and follows Him and who is true to Him", and so the words are used in speaking of the true seed of Abraham, the Spiritual seed, the olive tree which has the wild branches grafted in and the natural branches torn out for a period but then later the natural branches are again grafted in, and so in these chapters sometimes we look at the situation of the new branches grafted in and sometimes we look beyond that to the time when the natural branches are again grafted in, and sometimes we can't be one hundred per cent sure which of the two is being dealt with in a certain verse. We have to spend time and thought on looking at it. (Student) Yes. They shall bow down to that One who is God's representative. I don't know as it specifically says here. It actually would be Christ . Well now we have other passages of course which promise great material future for the Jews. We have many. It is possible, even, that a certain section of this should be referred to as that rather than to what the greater part of this chapter refers to. There are certain sections on which I do not feel one hundred per cent sure, but I am inclined to think that most of this present chapter refers to the outgoing of the work of the servant with the deliverance