

Prophets -22-

"Oh, well, there's a psychological principle involved there. We don't need to believe these old-fashioned myths. We could take the heart out of them and believe according to this new view that we give you." Well, let's have them show us a similar record of people turned from darkness to light. The neo-supernaturalist, so-called, the Barthian, can give us plenty of examples of people who were evangelical Christians at least outwardly who have come to accept their teachings. Let them show us a few people living in sin who have been turned to godly lives as a result of their teaching. The psychologist can take the claims of the gospel to change men from wicked, worthless men to solid pillars of society and can take each case and analyze it and show just how in some way psychological principles were brought to bear upon the person and accomplished this result just like anybody could take a chicken and tear it to pieces and show us just how the egg was produced. Well, let them produce some themselves. Let them show us how from their teachings some good results have been accomplished. People can neglect putting Christ where the Bible puts Him at the center of Christian presentation, of Christian apologetics, of the Christian message and can talk about our presupposing certain great things about God and that being the foundation of Christian life and Christian teaching and that may satisfy some people with intellectual doubt, but let us show where that presentation has ever turned us in from darkness to light. There is only one to God and that's not through human speculation or human supposition; it's through Christ. Christ must be at the center. He is the method of approach, and you who are building your fires and compassing yourselves about with sparks--some of them may be real sparks, some of them may be good, but they're not sufficient. You have to have the light that comes from the servant, that obeys the voice of the servant, that calls Christ the Lord, and that is the only way. And so we have two verses which in a way can form a paragraph if you want, if you take them as two contrasting verses, telling the blessing of those who obey the voice of the servant and showing the misery of those who don't but who try to build