

here, you have different notes stressed, and here is stressed the note of the accomplishment of the Servant's work, the Servant's exaltation, and the Servant's humiliation similar to Israel's humiliation. As Israel was humiliated, so the Servant will be humiliated. Israel has been humiliated for its sin. Why will the Servant be humiliated? Is a proper explanation of the reason why the Servant should be humiliated, would such an explanation rather naturally be introduced with the word "so"? We say, suppose I say, "Just as I saw you running down the street very rapidly yesterday, so I will go running down the street at the end of this class and so I will take the train before it leaves the station." Now my second "so" might be stating the reason for my running, mightn't it? My first might be a comparison, my second might be a result. ... He is running fast so he will catch the train. Thus, he will catch the train. here "thus" could mean result. I hadn't thought of it in this way, I had thought only of comparison, but "thus" could mean either one just as appropriately. It could mean result. "Thus" he will catch the train. Mr.--- ? (Student)

No, I don't think so. No. Many were astounded, so one is going to be astounded. No, there is no one astounded in this. Many were astounded because the nation was suffering. Similarly and individually He is going to suffer, but He is compared to the nation that suffered. The many are the many who are astounded, rather than the nation, I think. (Student) Yes. That's right. Overwhelmed or . Just as many were overwhelmed concerning thee. That would be the many who would look upon and see what happened. Now they might be the Israelites who themselves suffer in it, but they are being thought of there as onlookers, rather than sufferers. (Student) Yes. Well, of course, the word "many" is not stressed in the Hebrew. It is not the beginning of the clause at all. Just as they were astounded concerning thee, then--so marred . The "he" is compared with the "thee" of course, rather than with . Well now we get then, this next verse, with a possibility that it is a continuation