

- 1 Words of comfort are a valuable help Acts of help also need
to be accompanied by words of comfort and sympathy
- 2 Isa 41:11 comfort that Israel's enemies will disappear
41:12 those incensed against you would include Babylon
- 3 40:27
- 4 Ps. 22:6 'I am a worm' = I am weak cf. Is 41/14-16
Difference between Is 40 and Is 41
Is 41 begins with a specific event.
Is 40 describes no one specific situation
- 6 Is 40 is the prelude and from there on they are dealing with
specific events
- 7 Is 49:7-8 A suggestion that Me is to be humiliated
- 8 Is 49:12 Sinim and China
- 9 The Chinese system of writing almost certainly came from Mesopotamia
originally. Cf. the French and the Alleman(sp ✓)
- 10 Is used in advance a name which is used for China today and then that
name would come to be used outside of Chian for China to this day
- 11 Is 49:13
- 12 Is 49:15
- 13 There are OT prophecies for Israel and OT prophecies for the church
Is 49:20-23, 26
- 14 Is 49:16 - 'Thy walls. . . ' He keeps them everywhere he looks at
them 49:22-23 Not 100 per cent sure of interpretation.
- 15 Only individual Gentiles are grafted in, but great bulk of Gentiles
are never grafted in but a large enough group of them is grafted
in to make it become the majority of the church for a certain period.
Are they ever broken off?
- 16 Is 49:24-26 refers specifically to Babylonian captivity
Must deliver also from sin or deliverance from Babylonian
captivity is an empty sham
50:1 continues thought of answer to question raised in 49:14
- 17 Some good ideas in Modernist church publications but but will
never be effective because they reach only the symptoms and not
the causes.
By bringing people to deliverance from sin you'll do far more to
promote world peace and human brotherhood than you can possibly
do by dealing with these problems themselves
- 18 Is 50:1-3 theme of God's strength and power.
50:4 who is speaking? The prophet? Israel?
50:6 hardly Israel here because no voluntary humiliation of her part
Would fit Isa better than Israel Fits Christ best
- 21 The servant was an individual out of Israel who had to perform the
work
- 22 Be clear on what your illustrations are supposed to illustrate
- 23 The picture is that of an individual servant who voluntarily undergoes
these experiences. Israel was a rebellious servant, but this one
is not
- 24 Is. 50:4-8 hardly fits the nation Israel