

- 314/9 53:9 Humiliation, exhaltation, or redemption?
- 315 Inorganic element in prophecy. Important as evidence in two ways
 1) As an evidence of truthfulness
 2) As evidence for empty tomb
- 316/3 If did not have a tomb, you could have no empty tomb. Hole in ground wouldn't stand as proof like rock hewn tomb.
- 316/4-10 Stone rolled away - Mat. 27:50
 317 Mat. 27:50
- 317/4 How does fact of doing no violence, nor any deceit in his mouth have anything to do with making grave with wicked or being with rich in death? Nothing.
- 317/7 Relates rather to vs. 10 - He didn't deserve to die, but the Lord permitted it
- 318 Would expect crimes of violence and deceit to lead to capital punishment, but neither were present in His case. Yet it pleased the Lord to bruise him.
- 318/5 53:10-12 The effectiveness of the servant's work. It seemed ineffective(vs. 7), but these vs. show definite, tangible results.
- 319 53:10 Will prolongue his days; will have results.
 319/6 Illustration: U.of Chicago Professor who was embarrassed to have AAM in class last day because he'd failed to make his point with his students. Unsatisfied with travail of soul.
- 320/8 Illustration: Child who fell into a hole & was finally dug out.
- 321/4-7 Moral influence theory illustrated. Is a moral influence because it accomplished something.
- 321/8 "By his knowledge.....justify many" - Skinner's interp. Hearing knowledge Jesus gives in Sermon on Mt. will make people better - modernist view. So Berkeley Version too.
- 322 Hithpael. Skinner denies ordinary meaning here of declare righteous.
- 322/7 By the knowledge about him shall my right. servant cause many to be accounted righteous
- 323 53:12 Syntactical problems. NB
- 324 53:12 Series of perfects, then two imperfects
 324/6 Once seemed anti-climattic
 324/9 Change in tense showing the continuing work of the servant.
 325 A completedwork yet with continuing activity in its behalf
 325/8 Thought obscrued by KJV by not changing the tense.
 325/10 New insights gained by knowing even a little Hebrew.
 326/3-10 He did not just do the work and forget it, but He takes interest in the application of the work in making intercession for us.
 327/3 Interpreter's attempt to say Isa. is describing Jeremiah here!
 327/5 Sharp break - the servants of the Lord.
 328/5