

...then we have again the reasons for it given. It's interesting how in this last part of the chapter where the stress is on~~y~~ what was accomplished by it, the work of the servant, the way it is accomplished, which has been the great theme previously, is now repeatedly stressed again. You notice how it is, when thou shalt make his soul~~d~~ an offering for sin, the sin offering stressed. He will see seed, prolong his days, the pleasure of the Lord prosper in his hand. End of verse 3, he is going to justify many, see of the travail of his soul, because he will bear their iniquity. The theme of these verses is not the substitutionary atonement, it its results, but the substitutionary atonement is repeatedly stressed in them, showing how very important it is in the whole work of the servant. And therefore he is to divide the portion with many, and divide the spoil with the strong one. Why? Because he has performed the humiliation's work of the servant, poured out his soul to death, and again you notice the voluntary aspect, he poured out his soul, he before his shearers is dumb, that note stressed again, and he was numbered with the transgressors, and he bear the sin of many. Now ~~the~~ in a way there ought to be a period or at least a semi-colon there. Let's look at the Hebrew and Mr. Ruble, you might read us the last verse in Hebrew. (1 3/4)

...a series of perfects showing the work that he has done. First you have two imperfects. God is going to divide him a portion with the great, he is going to divide the spoil with the strong, those are imperfect, those are what Jesus will do as a result of the atonement which he has performed, they are what he will do. But why will he be able to do these? Because he has poured out his soul to death, because he was~~y~~ numbered with the transgressors, because he bore the sin of many, but then we <sup>change</sup> ~~came~~ to an imperfect again, and what would be the natural way of translating the imperfect, Mr. Haffly? (2 1/2)  
Yes, and what is the objection to doing that here?

...all my life I was puzzled by this verse, it seems so like an anti-climax and it is in the English translation. Look at this. I will divide him, the Lord says, a portion with the~~y~~ great and he will divide the spoil with the strong. Why? What's he done? He has