

translators, but difficult to bring out in English. And a person by noting those simple facts can see matters that you get the understanding of, and if you can't bring it out in English by making a better translation, you at least can understand what it is and can explain it in an exposition. Mr. Deshpande? (8 1/4) This fits right in with the teaching of 1 John 1, as Mr. Deshpande pointed out, that we have an advocate with the Father, even Jesus Christ the righteous. And I would think likely that John, when he wrote that, had this very verse in mind. It's not the most important thing in the work of the servant, the most important thing is His atoning sacrifice, but it is a tremendously vital thing, that he didn't just do the work and then just leave it and forget it, but that He continues even now, taking great interest in the application of the work, and making intercession for us, as we transgress and as we fall, that He continues to be with us the hope of glory.

...one of the greatest chapters in the scripture. It's a chapter where here in Isaiah we get a concept of N^o T. truths, not merely a concept but repeated statements, over and over, this matter of substitutionary atonement is brought out so clearly and so positively and so constantly, and it's so exactly fits with the work of Christ and it doesn't fit with anything else, and the attempt of interpreters to say this is describing Jeremiah, Isaiah is describing his --second Isaiah is describing his contemporary, Jeremiah, in his suffering. Why that anybody ever thought that Jeremiah was bearing the sin of many, or that our stripes were laid on him, or anything like that, ridiculous. The idea that one prophet was describing another prophet. And certainly that anyone was describing the whole people of Israel in this particular chapter is utterly fantastic. It is the work for which Israel was called. It is the purpose of calling Abraham, was to prepare the way for the coming of the one who should be a light to the Gentiles and should make salvation possible to the very ends of the earth. It is the work of Israel, a work done by Israel's representative, one who is out of Israel but who does it for all who believe on his name, whether Israelite or non-Israelite. Mr. Deshpande? (10 1/4) ...as it stands in the KJV, this last phrase, seems to me to be anti-climactic, that it would be anti-climactic, if it is simply ending the