

#67

road
Just like the man on the ~~road~~ to Emmaus. They said, he did mighty miracles.
We thought he was the one who was to redeem Israel, yet they said that he
had been taken and he had been killed. We were entirely wrong, they said,
Jesus said, O fools, slow of hearts to believe all the prophets and ...
Ought not Christ to have been ... and enter into glory? /^{In other words,} Look back Isaiah
fifty-three. It says there that he performed great miracles, yet we thought
he was smitten of God, and afflicted. ^{he was} Why, you should have read Isaiah
53:4 and ... you ~~sh~~ should have applied this to the coming Messiah and you
should have ~~be~~ seen that he is going to do great miracles. He is going to do
great things. And when he does that, you should recognize him and not say
He is smitten of God which is correct in a sense, but he is laying down his
life voluntarily for the purpose of redeeming his own. He was not smitten
of God ... He was not the victim of suffering that he couldn't help, a victim
of an accident. He was ~~one~~ one who voluntarily took upon Himself our
sin and our suffering, and that of course we have in the next verse, and what
is the number of the next verse-number 5, and so number 5 is the meaning
of the crucifixion which ~~w~~ they say, Who would have believed what they heard.
Well, we shouldn't be judged too hardly for not believing it, because who ~~w~~ would
would have believed it. It just doesn't seem possible, but they say, Here is the
situation, we completely misunderstood, and you notice how that ~~lir~~ started with
We, naturally- and verse five starts with who, this is what he did, and what
did we do--we failed to understand, but what was it that we should have understood.
We should have understood that he was smitten _____, and how, Mr.
Holliday, would you interpret _____. But I think that we could make
it a little more specific; that is the min shows, I don't think it is because of, or