

Heb. Syn. #67

Now when we separated, we were looking at the Isaiah 53. And there was yet a little to study yet what had been assigned. In addition, I gave you a passage to read not paying careful attention to this, but .. a rapid survey which we won't get to today. Let us continue in Isaiah 53. Now, in this chapter, how far have we gone over ~~it~~ in this class? Do you remember? Verse five. All right. Mr. Diehl, would you please read it for us in the context? Verse four? I say, Will you come to the house tonight? Surely. That means yes. Or, I say, is this a good weather today? It surely is. It is emphatic. This does not have either of this, does it? It does not mean yes. It is simply a weak affirmation. It does not mean a strong certainty. There is ~~some~~ something else. What is that? There is a little different sense here. You would not get it, until you of course say the verb. It seems we have all forgotten, not having met about three weeks. But I think that it is a sense of confession. That is surely, it does happen. Admit it that... That is right. We admit it. It is admission. Surely, we thought it would happen, but it didn't. It is an admission of a fact rather than a strong affirmation. Of course, that is a matter of interpretation. The word could have other senses, too. But I think that the word is definitely a sense of confession. It is an admission. Granted that it is a fact. And what is the fact? It is not a very common word. But it means to carry something. Surely he ~~is~~ has taken away our sicknesses. He has borne our pain. And we notice the many Bibles have ~~refer~~ references to the verse in Matt. which tells us of Christ's healing ministry, which quotes this verse exactly and says, these he did that it might be fulfilled ^{was spoken} which / by the prophets ~~and~~... Now, some Bibles, in addition to that, give reference to a verse in I Peter, for he says, He bore our sins. And that verse refers to the later verse here....