

Heb. Syn. #67

So, this is ... we thought he would be the one who was to redeem the Israel. Now, here all these terrible ~~things~~ things happened. We have completely misunderstood. Jesus says, you should have read ~~the~~ the Old Testament aright. You should have ... some of these things. And in addition he says before, you should have believed the word. You will not believe the word, when it is truth. You should have understood the word, if you had believed. But you would not believe the word. It is true that this is the fulfillment of the Old Testament prophecy, and we would lose a great part of the thought of this verse, if ~~simply~~ ... we simply take ~~the~~ the verse four to mean what ^{...} all the rest of the chapter stress. so much /the atonement idea ... instead of ~~being~~ meaning what it really says, and what Matt. says is what it means. The disciples thought that he who could do such ~~things~~ things... he should ~~have~~ have fallen victim to the Jews, and suffered, because ... but he said, I lay down my life myself. Nobody takes away my life. ~~They~~ They thought that ~~he~~ he could not help himself... these things you should ~~have~~ have known... they said, come down... from the cross. But he did not, because he chose to be there. And so we go on to verse five. Mr. Quek, would you read verse five? ... see what they meant, we thought that he could not help himself. But actually, the reason for it all is that he ... the word min has two basic meanings, first that of separation ~~and that~~ away from something, but it also has the meaning of source from which something results. Thus this would cause ... in order that he should deal ... this is the source from which the situation ~~came rather than~~ which he could not resist. He was pierced, as a result of or of our transgressions. There again you notice that the word 'iniquity' there is related to the word ... no it is not related to it ~~at~~ at all.