

Heb. Syn. #67

because of our iniquity. Next? This is a very interesting word. Proverbs<sup>v</sup>  
the  
says, Seize discipline, follow/discipline of your father. The word \_\_\_\_\_ (mousar)  
is so tremendous that we should all seize. Mousar often means something that  
is good, or that brings some good, that is necessary for bringing some good result.  
I do not think the word chastisement fits the idea well at all. The chastisement  
gives us the impressing of some slight punishment in order to persuade somebody  
do  
not to do something. We read in the King James that if you ~~can~~ not receive  
bastard, not....  
chastisement, you are a/ the Lord chastises us in order to bring us into the  
paths of ~~xxx~~ righteousness ~~But~~. But mousar is an effort... which is  
quite a suffering, and misery... not the word MOUSAR the tremendous effort,  
the ~~xxxxxxxx~~ tremendous sacrifice which was involved in the attaining of the  
goal. What is the goal? to attain our peace. It means ~~SWHALOM~~ means much  
more than cessation of wars, it means the whole well-bring... peace...  
Are they getting along all right? These are various aspects of well-being.  
Are they well? Are they getting along all right? These are various aspects of  
well-being. And of course, our peace comes from God. I think the word  
itself has a far broader sense than this. Our whole well-being. That which  
was necessary in order to secure our whole well-bring... our sanctification...  
vivable... which produces ... al... upon him... al is sometimes rendered  
ael . upon him. to him is ordinarily ... al is sometimes exactly the  
same meaning with ael. Properly al should be rendered upon. God laid upon  
him. In another sense he voluntarily took it upon himself. This does not  
say how it came upon him, but it just says that it did come upon him. It came  
upon him. It is definitely though as being that it came upon him. (Q)

I think by is better for be <sup>32</sup> is either in or by. When you say 'with,' you mean