## Heb. Syn. #68

of it. It is an idiom. It is not exactly the word. It is an idiom which will ... (Q) Yes, Miss Chung? I think that would be an excellent interpretation, if **itxhergan** the verse began with it. The previous verse says, all of us were like the sheep, we wantered like a sheep. We went astray, we went all kinds of directions except the direction the Lord wanted us to. The Lord mandex laid our bex iniquity on him, and he was tyrannized and ... but it would have to to be be the first word in the verse toxoto that. As the second word in the verse... I think that is ruled out. I think that the **contest** contrast then would be the first word... showing his reaction to the tyrannizing over him, and then the last part of the line gives the details. He was humbling himself **xxxxxx** to such an extent that he did not even answer obviously false charges. He just kept quiet. No, just the waw would **not** be **quite** sufficient for that. No point of proof, unless they make a **xixxxi** strong proof. Yes, it could be niggash would'nt that be? But it is not. It is \_\_\_\_\_, so it must be that ... here Let us continue then... And it is interesting to learn the use of the lamb/ when John says, Behold the lamb of God... it was the suggested phrase... he would not necessarily draw from this... they were expecting him to be a lamb, yet it was suggested that there might be one. Behold, the lamb of God. This that he gives is all the other details on ... The problem is that Pe Waw verb is ... He is brought like a lamb before the slaughter. Like a female sheep he would be dumb before her shearers. Like a female sheep he was quiet. I do not know whether a female sheep is could in ever do that or not. But if there is one who does it, it serves the comparison with what is stated here. It would perhaps involves a very great effort on the bottom of the sheep to do such a thing, and the store, he is to day displaying the Divine power.

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