

Heb. Syn. #68/9

~~So not the~~ in the face of those who are going to cut off ~~their~~ its wool,
so not the _____. It is comparing him with her. We have the feminine of
the sheep and the masculine of ~~the~~ he. But I do not think the ages... at all/
~~But~~ whether it is _____ or _____ - It does not specifically say that.
It is a sheep regarding ... yes, continuing there then? Let us finish that verse.
Number 8 is a very interesting verse. Mr. Butler, could you read this today?
What is the use of MIN? Is this the min of separation? or ^{MIN} of source? Do you
mean the poor fellow, here he is suffering, and in this ~~of~~ coercion and in this
judgment. Loo, this poor fellow is being taken away from them. Is that it?
What is the emphasis of it? And the poor fellow is taken away from them.
He was taken from prison and judgment. I learned ^{that} years ago, but I never
stopped to think, until I was working on Hebrew words. What does that mean?
He was taken from prison and judgment? He was taken away from it? Well,
that would have been a blessing. I think the other is better. It think it is good
to take ~~it~~ the osser, and ~~I think it is good to take it as a source~~ mishpat
here as a hendiadys. In other words, One idea expressed like two verses together.
Now, certainly the word MISHPAT is used in the Bible frequently for the carrying
out of that which is right. This is ~~simply giving~~ not simply giving a decision.
It is doing that which is right. To show faith ~~to~~ the judges of the Old Testament
were the men who executed the righteousness. The men who delivered the
people / from those who were oppressing them. But here is an oppressive, a
narrow, a harmful judgment. In other words, ~~this~~ this is a miscarrying of the
judgment. ~~It is~~ It is a judicial murder / He is put to the formal trial. But
it is mishpat. It is a pretended / trial. By ~~MIN~~ means of an oppressive
judgment, by means of the so-called trials... because the Jewish leaders were