

Student: Who hath believed this report? Nobody. How hath seen the arm of the L^ord? Nobody. AAM: Well, it wasn't nobody. There were always man. (1/2) It means there were always You see in verse 37 he says

Though he had done so many miracles before them they didn't believe that the saying of Isaiah might be fulfilled. 38 seems to be not merely dealing with the last half of 37 but with all of 37. Though he had done all these miracles they didn't believe, why Isaiah points out here of people who have seen the arm of the Lord revealed and yet they haven't believed the report.

Student: (1) AAM: Well is that necessary that they that they be compelled? Student: (1 1/2) Buswell: Well

in J^ohn you couldn't say To whom has the arm of the Lord been revealed if you mean that the revelation of the ^{arm of the} L^ord is the physical scene of the miracles.

Because the answer is but John's inference is that even though they had physically seen the miracles AAM:: Yet they hadn't believed. Buswell: They hadn't believed and they hadn't seen the arm of the

Lord. Student: They hadn't acknowledged. it. Buswell: Yes, they had just said so what. They had seen the physical miracle but they hadn't seen it as the arm of the L^ord. Student: (2)

Buswell: Yes, they called it Belezebub and they didn't believe and they didn't see God's hand in this thing. They said He is a trickster.

AAM: Oh, they didn't recognize it was God's hand but they recognized it was wonderful work. The wonderful works the wonderful miracles. They didn't realize it was God it must be God's power that was doing the wonderful things.

Buswell: Yes, aside from the question of the miracles though, The fact that John applies it to one crowd who should have believed and didn't doesn't show that Paul wouldn't apply it to another crowd, AAM: But it suggested

to see (3) Buswell: I don't think it suggests any limitation of it. That is in the Isaiah context he is talking about Gentile kings far away who are going to be astonished but whom will not believe. Now Jews and Gentiles see the miracles and hear the report and yet they don't see and they don't hear so Paul is talking about his mission to the Gentiles. And that