

wouldn't exclude the Jews. AAM: So you feel that verse one is not dealing specifically with Jews. Buswell: No, I don't think Isaiah is dealing with specifically with Jews He includes Israel but Israel in the horizon of the world. AAM: Well, shall we Buswell: As to whom it was not recorded. AAM: Yes, certainly verse 15 is talking about the heathen, there is no question to that. Buswell: There is no rep (4) about the instance of that verse, now Matthew 18:17 quotes Isaish 53:4. AAM: And how about Peter also, Don't we find Peter also quoting that? Buswell: I Peter 2:24 and 25 quotes Isaiah 53 :4, 5, 12 and 6. 4, 5 , 6 and 12. I peter 2:24. AAM: Well can we look at I Peter just for a second? Buswell: Who bore our sins. This is giving-i- (5) quoting Isaish 53:4 , 12 and 5, in that order, Who bore our sins himself and then not quoted in his body upon the tree in order that getting away from our sins by his justification. With whose stripes we are healed. You were as sheep gone astray. Peter takes those snatches, those phrases from Isaiah 4, 12 and 5, He bore our sins in his body, with his stripes we are healed, we like sheep are gone astray. Now Peter does not refer that healing in this context to physical healing. AAM: Now Peter quotes the words than He bore our sins. And that is the Septugint exactly isn't it? B: Yes. AAM: The Septugint says he bore our sins. As here, verse 4 and Peter quotes it. Well then does Matthew quote the same words? What does Matthew say? Busw: (6 1/4) (Greek (Hebrew) And then the Septugint goes on and He grieves for us. Instead of he bore our sorrows. He grieves for us, missing the point. Now you want Matthew AAM: But he grieved for us- Peter doesn;t quote. B: No. Matthew 18:17. There it is in the midst of a healing ministry. AAM: No. I guess I missed I guess it is 8:17. I wrote down B: Matthew 8:17. He received our weaknesses and our diseases ~~and bore~~ he endured. That is (7 1/4) he bore , he endured AAM: And you say he received. B. (Greek-- He took. Well, he received our weakness and (7 1/2) and he endured.