

AAM: The English , the Authorized says bear which could be either one. And yet there is quite a difference between carrying and enduring.

Well now does the Greek have both? B: (8) I carry, I bear, I carry or take away, AAM: That is not endured

then, is it? B: I think to bear if it is a parellel. He took our weaknesses and he bore our sicknesses. Well now Christ didn't take the weaknesses or the sickness of this multitude that Matthew is talking about.

He carried them, he removed them from them but he didn't take them all by himself not in this context. B: He healed those (9)

those who had it bad So was fulfilled in saying of Isaiah. He took our weakensses and our diseases he bore. Well now in Isaiah, in the suffering servant suffers. In the Septugint he is sick. AAM: But is this

verse taught however? B: Well, I think it is 9 1/2 I_n Isaiah to take it that Matthew is showing that Christ got under the load of our affliction and felt for us in our weaknesses. That is Isaiah is not talking about

miracelous healings. You take Isaiah too, sicknesses is sin. He doesn't mean physical sickness. AAM: But your word used in Isaiah here Your words are very strong in Isaiah here. Isaiah 53:4 and the Hebrew

says For Surely our diseases he has lifted and our strokes and our pains. He has carried them. S^Tudent: That can mean also though

(11) B: That verse 4? He AAM: now your Septugint is very different. B: He carried our sins. And he grieved for us and we

recomad him to be in labor and in beating and in (11 1/2) in all kinds of evil. He was in a pitable condition. Don't think your Hebrew

has to mean that and I don't Matthew sees any pitable condition. B: He entered in sympathetically with our distresses. AAM: I don't think that

is the way Mathew takes it. B: He takes the first chapter of Isaiah and describes the whole head is sick, the whole body is full of wounds and

fine sores and then he applies it very definitely. I am referring to your wretched moral condition. AAM: Yes, but that is not what we have

in Matthew 8 here. In Matthew 8 we have no suggestion that Jesus was sick