

it that way. But I think Student: physical ailment? 14½

AAM: I don't think so in this particular verse. On this particular verse I think he is talking about sicknesses that Christ removed our sicknesses and took away our infirmities. ~~AAM~~: In this particular verse I think

he is just talking about sicknesses. That Christ removed our sickness and took away our infirmities. Student: (15) What will you do with

that, there seems to be a little bit of AAM: Well Peter doesn't say that he is quoting Isaiah 53:4 at all. But it is through the words that Peter has there occur in the Septugint in Isaiah 53:4. But I think they ~~do~~ represent a misunderstanding on the part of the Septugint. AND of course they are true so there is no harm in ~~his~~ Peter's using them.

Student: Under inspiration. if Septugint is

AAM: I think we find many (End of Record)

(Begin Record side I. 4)

B: Matthew doesn't say he took away our sins AAM: And it doesn't say He took them upon himself. either. B: Well you say he took them.

Now if you take what Isaiah says there. He is has bore, carried our sicknesses our weakness, now ~~that~~ Matthew describes the situation which he gave to sick folks there and Jesus went out and took care of them. He took our weaknesses. AAM: I think that is reading into

Matthew though. B: Well, as we read Matthew in the light of these healing cults that ^{ride} right it to ditch ? ½) Why you see, with his

stripes we are healed. you have, it talks in there of Peter and everything.

AAM: Peter quotes from another verse, with his stripes we are healed correctly. B: Well but. AAM: But Matthew doesn't quote that way.

B: But Peter quotes with his stripes we are healed, doesn't mean we are physically healed. AAM: That is verse 5. B: Peter AAM: But this is verse 4 now. B: It is all one general passage. What ever sickness and healing, the sickness and healing are correlative thoughts right in one immediate context. AAM: But just as you said that ~~one~~ fact that the