**c.** 2. (7)

mistaken in it, that it is something to be very wary of, and certainly is not the normal method in which God leads His people today.

Well, God gave Paul a vision, He spoke in dreams to the people of old, does God lead us in dreams or in visions? It is certainly not at all possible that He might choose to do that today. But it is certainly the normal way of God's leading today, and people have all sorts of dreams and visions and hallucinations and in most instances it can be traced back to something that they have eaten which has affected their digestion, or to some hidden desire in their heart which may be an excellent desire or may be a very, very bad one, or to something in their experiences which fit together to make some kind of very bizarre experience in a dream. It is not God's nommal way of leading today with dreams.

And then, there are those who think that God will lead them with their feelings. We should be very careful here, because everyone of us has all sorts of prejudices which have been built into us in our upbringing and in our contacts with others. And these prejudices sink very deep into us at times and they come out in very strong ways and we feel very uncomfortable in this situation and very comfortable in that situation and that may not at all be the way in which God wants us to decide what we are going to do. I have known people with the strongest of prejudices and the most uncomfortable feelings in a certain situation to feel it was God's will they go ahead in that line and they've gone ahead and they have found themselves just loving it and enjoying it. Their whole feeling changed. Feeling is something which comes after action as a rule, rather than before. And when you have a sort of a queer feeling that you ought to be in here, or ought not to go in here, or that you ought to associate with this person or not with that, very, very often it is an unconscious recollection of a previous experience which was somewhat similar but perhaps actually very, very different. I've met a person for instance and immediately have a sort of instinctive revulsion toward him, a feeling that I would gust not care to be in his company. And then there have been reasons why I've been thrown together with him and I've come to know him and found that they were among the finest people I've ever known in my life and then I've thought back and tried to figure why I've had that feeling and have remembered someone, when I was a child in school perhaps or when I was

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