

From the discovery of the fact of the law of gravity this principle, this fact, since, has been demonstrated in many different ways. We now know that then no one today questions ~~which~~ the general law of gravitation. We are also familiar with it, and ~~no one~~ ^{er} no long~~y~~ thinks~~y~~ that things fall down. But we ~~think~~ realize that one body ~~is~~ attracted to another. With the force of the fall of the attraction depending on the weight of the two ~~and on the nearest to one~~ bodies, and on ~~the distance of one another~~, their comparative nearest^{ness} to ~~a no~~ one another. Thus something, thus the general principle which seem to be absolutely certain at one time has now been replaced with~~y~~ an entirely different way of saying it which ~~concludes~~ ^{still includes} the fact that we ~~are~~ have formerly observed, but ~~at~~ // as many new facts bring in into greater ^{ed} generalization that enables us to understand the matters not includ~~ing~~ in the original generalization. Thus our knowledge of truth look forward as we learn more facts and as we bring as we~~e~~ see the interrelations between different facts, this however, does not mean that we are follow~~ing~~ ^{ing} that the truth is leading, and we are following, it simply means that we are ^{of} gaining a wider knowledge / facts, and their truth~~e~~ ^g interpretations. ~~But the~~ // ~~truth does not lead people -~~

Truth does not lead a people leads. Most people are led by other people. In fact, we can, we have to say that all people are led, to a very great extent, by other people. The most brilliant man who ever lived ~~if~~ did not invent ~~the~~ // a system of language, a complete ^S system of language observes all the facts ^{he is} with which ~~it~~ // ^{is} thinking of - - - - (4/00), reaches all the basic ^{the} conclusions that lay the foundation of ~~more~~ adventurous conclusions that he worked out. The really original thinker is rare, and even he usually gets the great part of his data ^{as} ~~of~~ ^{of} impetus, and of his motivation, of his method, ~~of~~ ^{of} and his attitude, from other people. We all follow to ~~an~~ extent as