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other people lead, and we have to make a judgment which people are most worth following. We have to recognize, however, that any person may lead us astray. Human beings are fallible. There is only one person who is worthy of entire trust. This one is so bold as to make a statement, "I am the way, the truth, and the life; no one cometh unto the Father but by me." In this beautiful figure of speech in which He, the Creator of the universe speaks of Mimself as being the Truth, Hee brings out the fact that He is the only one who truly knows all facts, and the only whom we can followid with absolute safety. The only way in which the statement of following the truth wherever it leads can be properly and truly interpreted is that if we foollow! the Truth, the Lord Jesus Chirst, He will lead, we cannot possibly err. He has created all things. He controls all things. He knows all things. He alone is worthy, is entirely worthy, He alone among all who walked upon this earth is worthy of complete confidence on our part. All human bengs may err. The observations that w I have made may be erroneous. My deduction from these phservations may be erroneous, the information, the attitude the prejudices, some methods which I have secured from other human beings may be in error. There is only one who never errs. As we find, there are actually two scourses of truth. One of these is God, is God Himself, for there is only one God although as it is in the terms of wonderful mystery so clearly expessed, so clearly taught in the Bible, and expressed in the Nicean Creed. There are three persons in the Godhead; there is only one God, N/A And He is the absolute source of truth.