E 2, Continued.

River , and down to the Ohio .

The of the There are manhy/sermons that are given are doubtless summaries or extracts of the complete presentation. If you want to know the truth about Jesus, every thing you learn from the Bible from ghe Gospels is absolutely true. But you do not know the whole truth, because there are many things that are not nies given there. The same is true of the journey of Paul, or any of the histro-orical events of the Bible. The Bible does not attempt to give us a handbook of phaysics or chemistry, biology or any other science. That is not its purpose. It does not attempt to give us any complete history of the world. That is not its purpose. It does not g= even try to give us a complete history of Israel. It is written to tell us about God, to who us our sin, the need of Saviour, to tell us how we can be saved, and how we can come into relationship with God. In giving us this most vital, and most crucial of all possible information it touches upon a great many other things. It tells us much of history, and what it tells us is reliable, but what it tells us is not complete. If it were would have complete it had-to fill out millions books, instead of only sixty-six. The-illustrations I frequently give is to make the second-statement I came from Philadelphia to Wilmore, Kentucky. as this: This week accepted If I make this statement, and if I am one who _____ this statement (10.10) as/absolutely correct and true statement, you know that I left Philadelphia, rand my journey started in Philadelphia. You know that it ended in Wilmore, Kentucky. You know that the direction ots its motion was from Philadelphia to Wilmore. YOuk You do not know, however, from this statement how I came here. Because it does not give tell whether I flew or came on a train, on horse back, walked, or swam up to Erie canal, or swam up to the Tomic (?)

The leads, I rate, this whole area of important