

questions is not even touched upon. It does not tell whether I made the journey in or at one time, or I made it in several stages. It does not tell whether I used one method of transportation or whether I used several. One may attempt to infer these matters from the statement, and that is where a great part of our difficulty with the Bible interpretation come from. People try to infer statements things that are not actually contained in the Biblical statements. I myself am very anxious to train my students to ~~to~~ find what the Bible teaches and stand upon it. I am also anxious that they find, and I am almost as anxious that they learn to recognize the many areas into which the Bible does not touch, and not to say if the Bible does not teach there.

The attempt is often made to separate the spiritual and the material. It is absolutely impossible. It is like saying that when one writes something without writing upon ~~any~~ paper, or on any other material. Something that is written should be written on something. The Bible inevitably tells about human beings and human life, and deals with psychology, it deals with biology, deals with physics, and chemistry. It touches all these phases of life. Some of it touches quite a bit, others it touches comparatively little. Whatever it touches upon it, we can be sure that it touches correctly

and that its statements are entirely dependable. In Isaiah, such and such a passage _____ we read that ~~8- (7.25) Sennacherib~~ ^a Sennacherib returned to Nineveh, and dwelt there and he worshipped in the temple of his god, his son came upon him and killed him. ~~From this~~ ^{thus} we learn that about Sennacherib's return to Nineveh, and about the matter of his death. We have no way ^{to tell} of telling from the statement how long it was between his return ~~hi-~~ and his death.