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Body, Soul, Spirit

outlook, or in fact to anything human outlook. I a meeting of the linguistic society of the U. of Chicago, and a linguistic expert from the U. of Minneapolis came to give a lecture. He was a behavourist. He believed man was simply a combination of chemical elements, and we react to certain simuli. The purpose of his lecture was to say we should abandon such forms)? as thoughts ideas, and so on. You can't see those things; they don't exist. He said you react to certain stimuli; we are entirely the result of our heredity and our enviornment. When they finished they threw it open for questions, I asked him, Why do you talk to us? What is the purpose of it, what reason is there for you to talk to us if everything we do and everything you do issimply the result of chemical elements or various biological factors or factors of the environment? Oh, he said, I am just trying to lead you to have the same behaviour that I have in using these words. It shounded pretty lame to me. Actually you could express the same ideas he expressed with entirely different words. If there is no thought, no purpose, no spirit, there is no

I believe that every person believes that he is a spirit. You can cut off my hand I am sit still here; you can cut off both arms, and both legs and I am still here. Spirit is not bound to the body. So the existence of spirit it seems to me is a bat + basic concept in Christian life in any human life, and is really believed in by everybody even though they try to argue they don't.

IV The Extent of the Aspect Called Flesh in Scripture. What is meant by the flesh in Scripture. I don't like this translation of the NIV in this place; it translates it as the sinful nature. It seems to me that is begging the whole question. The word used is the word flesh. It is used for our bodies. I believe the word flesh in Scripture covers our bodies, but as the word is used it covers more than what we think of as the body. Our passage with which we began in Galatians listed the works of the flesh. Look at them, and see how completely they are the result of the body. "Now the works of the flesh